

FOURTH AMENDMENT TO CONDOMINIUM DECLARATION

FOR NORTH SHORE CONDOMINIUM

The Condominium Declaration of conditions, covenants, restrictions and easements for North Shore Condominium originally dated the 5th day of March, 1985, and recorded the 13th day of March, 1985 in Jacket 577, Image 32-58 and made pursuant to the Condominium Ownership Act of the State of Wisconsin, Chapter 703 of the Wisconsin Statutes, by E. R. James & Associates, Inc., an Illinois corporation, authorized to do business in the State of Wisconsin, is hereby amended as follows:

1. All buildings constructed on the condominium property shall have concrete roof shingles/tiles of compatible color and quality as now exist on present buildings. All new buildings to be constructed on the condominium property, including those currently under construction, shall have concrete roof shingles/tiles. Future replacement roofs shall also have concrete roof shingles/tiles of similar color and quality to those being replaced.

2. Paragraph 4.2 of the Declaration, as previously amended in the Third Amendment To Condominium Declaration For North Shore Condominium recorded in Jacket 1887, Image 7-15 is hereby supplemented and amended by the following language:

- A. building 7, Unit A, now under construction, is hereby created. The location of Building 7, Unit A is depicted on the Second Amended Plat for North Shore Condominiums, a copy of which is attached to this Fourth Amendment as Exhibit "AP No. 2." A copy of the floor plan is attached hereto as Exhibit "Building 7 - Unit A".
- B. Building 4, Unit A and Unit "A-R", now under construction, is hereby created. The location of Building 4, Unit A and Unit "A-R" is depicted on the Second Amended Plat for North Shore Condominiums, a copy of which is attached to this Fourth Amendment as Exhibit "AP No. 2." A copy of the floor plan is attached hereto as Exhibit "Building 4 - Unit A and Unit "A-R".
- C. Other previously existing buildings and units as depicted on Exhibit "AP No. 2" are as follows:

<u>Building</u>	<u>Unit</u>
1	A and C
5	A and C
8	A and C

237121

REGISTERS OFFICE  
CALUMET COUNTY WI

Received for Record 10  
day of March AD. 1994  
3 M. at clock 9 M. and Recorded in  
Jacket 266 Image 12-19

*Donna Schommer*  
Recorder

*E. R. James & Associates, Inc.*  
SAC

2. All rights and obligations of the original Declarant, E. R. James and Associates, Inc. are assigned to and assumed by

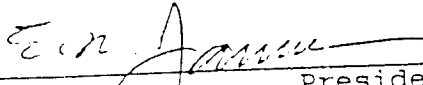
North Point Development Corporation, based upon the dissolution of a joint venture between E. R. James and Associates, Inc., and North Point Development Corporation, which dissolution took effect June 30, 1990.

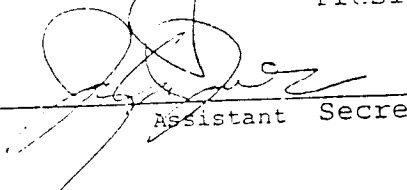
3. Paragraph 14 of the Condominium Declaration is amended on page 12 to provide that selling unit owners shall pay a transfer fee of \$1,000.00 to the North Shore Golf Club, Inc. in lieu of \$1,500.00. The amendment of this paragraph is made to conform with the Second Amendment to North Shore Condominium Declaration for North Shore Condominium recorded February 12, 1992, in Jacket 1844, Image 48-54.

4. The Plat for North Shore Condominium recorded in the office of the Register of Deeds for Calumet County as Document No. 178019 and amended by Amended Plat for North Shore Condominium recorded as Document No. 227983 are hereby amended by the Amended Plat No. 2 for North Shore Condominium being filed with the Register of Deeds for Calumet County, a copy of which is attached hereto as Exhibit "AP No. 2."

Dated this 23 day of December, 1993.

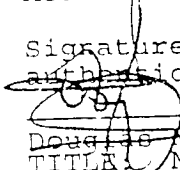
NORTH POINT DEVELOPMENT CORP.

BY:   
President

BY:   
Assistant Secretary

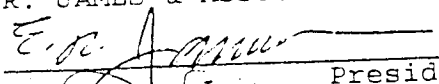
AUTHENTICATION

Signatures E. R. James and Jerry S. James  
authenticated this 23 day of December, 1993.

  
Douglas I. Fyfe  
TITLE MEMBER OF THE STATE BAR OF WISCONSIN

Dated this 23 day of December, 1993.

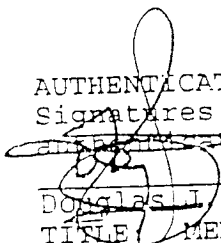
E. R. JAMES & ASSOCIATES, INC.

BY:   
President

BY:   
Assistant Secretary

AUTHENTICATION

Signatures E. R. James & Jerry S. James  
authenticated this 23 day of December, 1993.

  
Douglas I. Fyfe  
TITLE MEMBER OF THE STATE BAR OF WISCONSIN

UNIT OWNERS:

R. V. Allen  
Richard V. Allen

Joan W. Allen  
Joan W. Allen

AUTHENTICATION

Signatures Richard V. Allen and Joan W. Allen  
authenticated this 3<sup>RD</sup> day of January, 1994.  
Charles J. Koehler

TITLE: MEMBER OF THE STATE BAR OF WISCONSIN

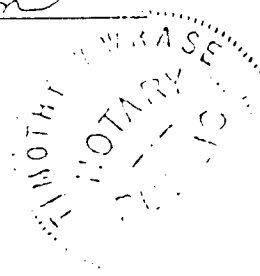
ASSOCIATED BANK NATIONAL ASSN.  
Mortgage Holder for  
Richard V. and Joan W. Allen

BY: Thomas R. Brown  
Thomas R. Brown

Subscribed and sworn to before me  
this 3<sup>RD</sup> day of JANUARY, 1994.

Timothy W. Wrase  
Notary Public, State of Wisconsin

Ralph A. McClone  
Ralph McClone  
Rita A. McClone  
Rita A. McClone



AUTHENTICATION

Signatures Ralph McClone + Rita A. McClone  
authenticated this 3<sup>RD</sup> day of January, 1994.  
Charles J. Koehler

TITLE: MEMBER OF THE STATE BAR OF WISCONSIN

FIRSTAR BANK OSHKOSH, N.A.  
Mortgage Holder for  
Ralph and Rita A. McClone

BY: Thomas S. Belter  
Thomas S. Belter

Subscribed and sworn to before me  
this 3<sup>RD</sup> day of JANUARY, 1994.

Timothy W. Wrase  
Notary Public, State of Wisconsin



J 2616 I 15

R. V. Allen for  
Mary W. Davis LPOR  
Mary W. Davis

AUTHENTICATION

Signatures Mary W. Davis by P.O.A. R.V. Allen  
authenticated this 3<sup>rd</sup> day of January, 1994.  
Charles V. Kuebler

TITLE: MEMBER OF THE STATE BAR OF WISCONSIN

Robert Wrchota  
Robert Wrchota

Barbara M. Wrchota  
Barbara M. Wrchota

AUTHENTICATION

Signatures Robert Wrchota + Barbara M. Wrchota  
authenticated this 3<sup>rd</sup> day of January, 1994.  
Charles V. Kuebler

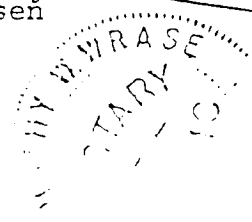
TITLE: MEMBER OF THE STATE BAR OF WISCONSIN

FOX CITIES BANK OF NEENAH  
Mortgage Holder for  
Robert and Margaret G. Wrchota  
By: Harold L. Hermansen  
Harold L. Hermansen

Subscribed and sworn to before me  
this 3<sup>rd</sup> day of JANUARY, 1994.  
Timothy W. Wrase

Notary Public, State of Wisconsin

Mark W. Williams  
Mark W. Williams  
Nancy Williams  
Nancy Williams



AUTHENTICATION

Signatures Mark W. and Nancy Williams  
authenticated this 3 day of January, 1994.  
Charles V. Kuebler

TITLE: MEMBER OF THE STATE BAR OF WISCONSIN

Walter Drew  
Walter Drew

J 2616 I 16

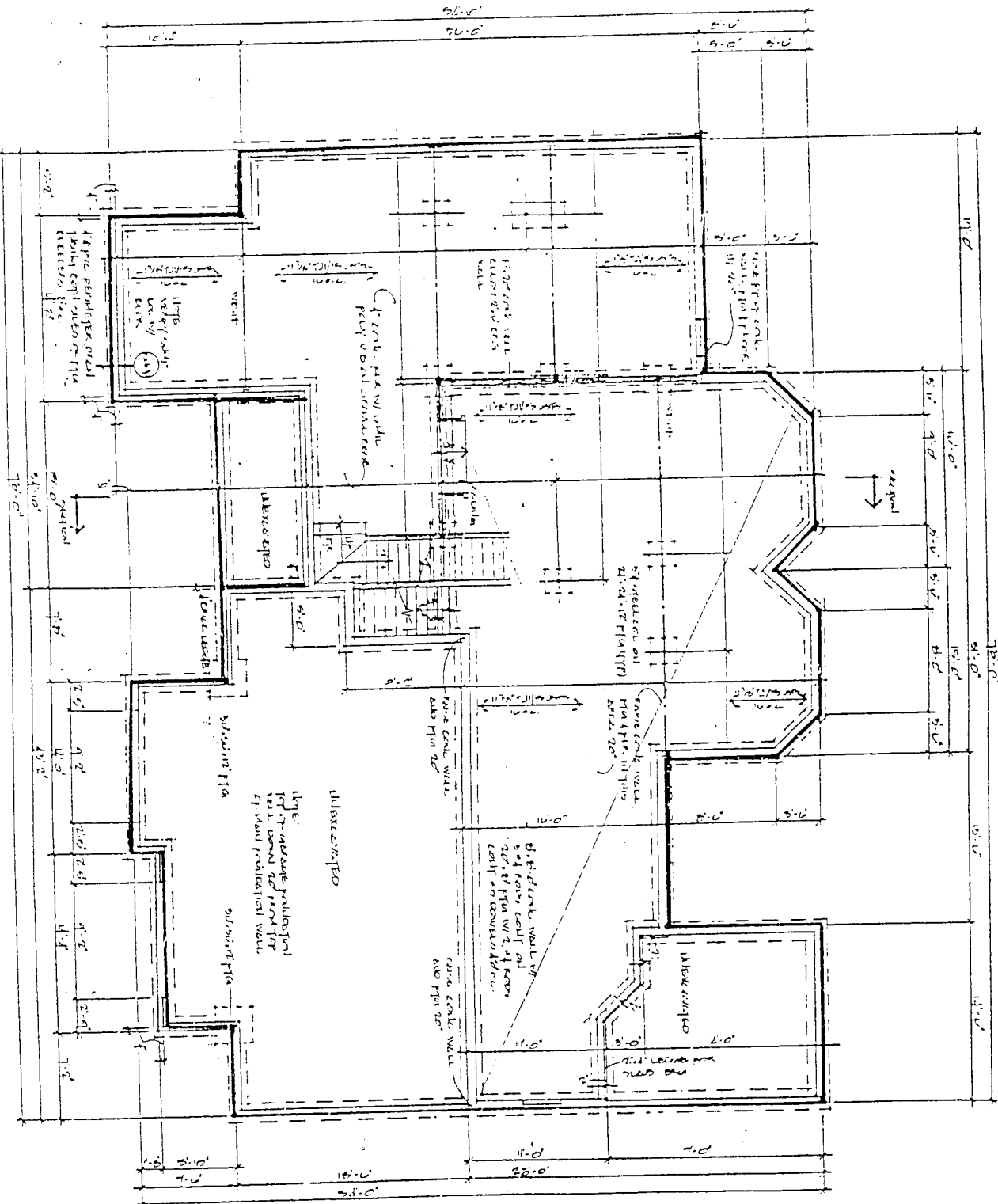
Gracia Drew  
Gracia Drew

AUTHENTICATION

Signatures Walt + Gracia Drew  
authenticated this 5 day of January, 1994.  
Charles L. Koshler

TITLE: MEMBER OF THE STATE BAR OF WISCONSIN

J 2616 I 17



First and Second Floor  
BUILDING 7 UNIT A

Publication 1944

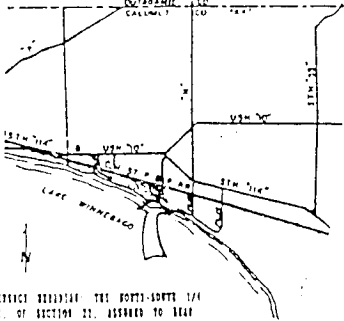
Exhibit "Building 7 - Unit A"

1000	1100	1200	1300	1400	1500	1600	1700	1800	1900	2000	2100	2200	2300	2400	2500	2600	2700	2800	2900	3000	3100	3200	3300	3400	3500	3600	3700	3800	3900	4000	4100	4200	4300	4400	4500	4600	4700	4800	4900	5000	5100	5200	5300	5400	5500	5600	5700	5800	5900	6000	6100	6200	6300	6400	6500	6600	6700	6800	6900	7000	7100	7200	7300	7400	7500	7600	7700	7800	7900	8000	8100	8200	8300	8400	8500	8600	8700	8800	8900	9000	9100	9200	9300	9400	9500	9600	9700	9800	9900	10000
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**SECOND AMENDED PLAT FOR NORTH SHORE CONDOMINIUMS**  
 LOT 1, C.S.M. 1059 AND LOT 2, C.S.M. 1018, PART OF GOVERNMENT LOT  
 3, SECTION 22, TOWN 20 NORTH, RANGE 18 EAST, TOWN OF HARRISON,  
 CALUMET COUNTY, WISCONSIN, EXCEPT ROAD RIGHT-OF-WAY

THE BEGINNING at the Northwest corner of Lot 1 Certified Survey Map 1001 Calumet County Register, Thence South  
 125.00 feet along the westerly line of said Lot 1 125.00 feet to an existing 17' driveway from edge on a bearing line of  
 Lake Winnebago, thence S11°35'30" E 117.2' from the vertex above thence S84°31'25" W along the westerly line 15.00 feet to a  
 17' driveway from edge, thence S27°31'45" E 132.3' from the vertex above and the end of the corner line thence  
 S27°31'45" E 132.3' to the point of beginning. (Including all land lying between the westerly edge of Lake Winnebago and  
 the westerly line.)



REFERENCE BEARING TO THE NORTH-SOUTH LINE  
 STATE OF SECTION 22, REFERRED TO HERE  
 IS 89°31'35" E

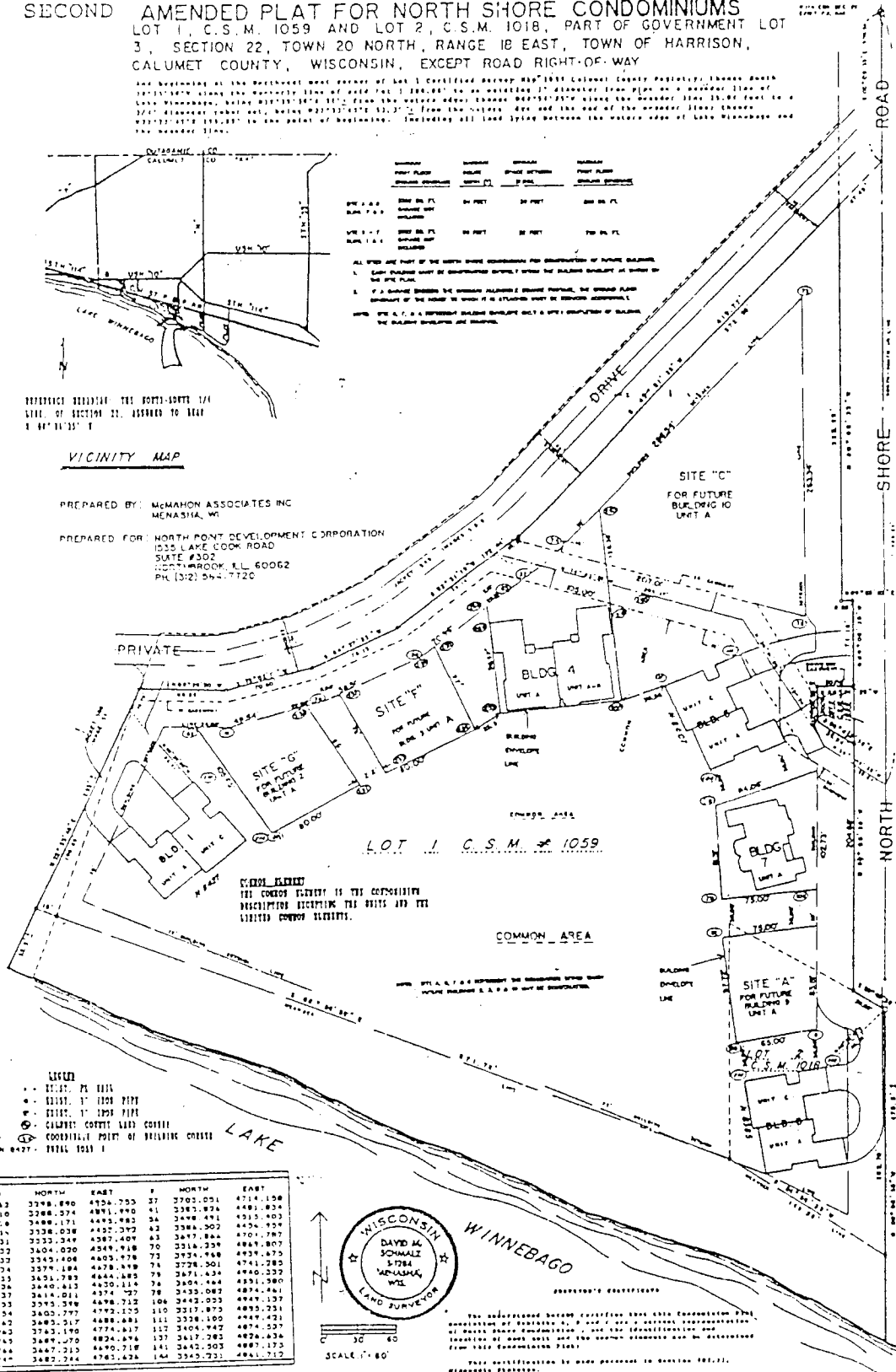
VICINITY MAP

PREPARED BY: McMAHON ASSOCIATES INC  
 MENASHA, WI

PREPARED FOR: NORTH SHORE DEVELOPMENT CORPORATION  
 1535 LAKE COOK ROAD  
 SUITE #302  
 NORTH BROOK, ILL. 60062  
 PH (312) 544-7720

CONDOMINIUM UNIT	CONDOMINIUM UNIT	CONDOMINIUM UNIT	CONDOMINIUM UNIT
NO.	NO.	NO.	NO.
1	2	3	4
5	6	7	8
9	10	11	12
13	14	15	16
17	18	19	20
21	22	23	24
25	26	27	28
29	30	31	32
33	34	35	36
37	38	39	40
41	42	43	44
45	46	47	48
49	50	51	52
53	54	55	56
57	58	59	60
61	62	63	64
65	66	67	68
69	70	71	72
73	74	75	76
77	78	79	80
81	82	83	84
85	86	87	88
89	90	91	92
93	94	95	96
97	98	99	100

ALL OTHER PARTS OF THE NORTH SHORE CONDOMINIUMS FOR CONSTRUCTION OF FUTURE BUILDINGS  
 1. Each building shall be constructed entirely within the building envelope as shown on this plat.  
 2. A building envelope is defined as the boundary between the building envelope and the common area.  
 3. The building envelope shall be defined as the boundary between the building envelope and the common area.  
 4. The building envelope shall be defined as the boundary between the building envelope and the common area.

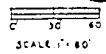


LOT 1 C.S.M. # 1059

COMMON AREA  
 THE COMMON ELEMENTS IN THE CONDOMINIUMS DESCRIBED HEREIN ARE THE UNITS AND THE LIMITED COMMON ELEMENTS.

- • • 1/2" = 1' PL 1/8"
- • • 1/4" = 1' 1/2" PIPE
- • • 1/8" = 1' 1/4" PIPE
- • • 1/16" = 1' 1/8" PIPE
- • • CALUMET COUNTY LAND OFFICE
- • • COORDINATE POINT OF BEGINNING CORNER
- • • 4427' 1984' 1059' E

	NORTH	EAST		NORTH	EAST
142	3298.890	4524.755	37	2703.051	4714.158
210	3288.574	4891.490	41	3383.824	4481.824
218	3408.171	4493.983	34	3478.491	4313.403
211	3338.038	4157.372	43	3384.307	4454.424
231	3333.349	4387.409	43	3447.844	4701.187
232	3245.408	4603.478	73	3274.448	4841.807
232	3245.408	4603.478	73	3274.448	4841.807
234	3377.184	4478.449	74	3278.301	4934.475
235	3431.789	4444.485	78	3471.424	4741.285
236	3440.413	4430.114	74	3404.444	4931.380
237	3414.011	4374.137	78	3433.082	4874.441
237	3414.011	4374.137	78	3433.082	4874.441
234	3402.797	4792.125	110	3317.875	4893.731
242	3483.517	4488.481	111	3328.100	4894.421
243	3743.110	4774.417	112	3404.442	4874.421
243	3487.470	4824.474	137	3417.283	4824.434
244	3447.213	4690.718	141	3442.503	4887.172
244	3482.744	4743.424	144	3343.231	4841.212



REVISIONS: FEBRUARY 1978  
 REVISED 12-17-78  
 REVISED 10-20-79  
 REVISED 3-27-78

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# NORTH SHORE CONDOMINIUM

## A

Three bedrooms, three baths

Unit A is available in two distinct plans.

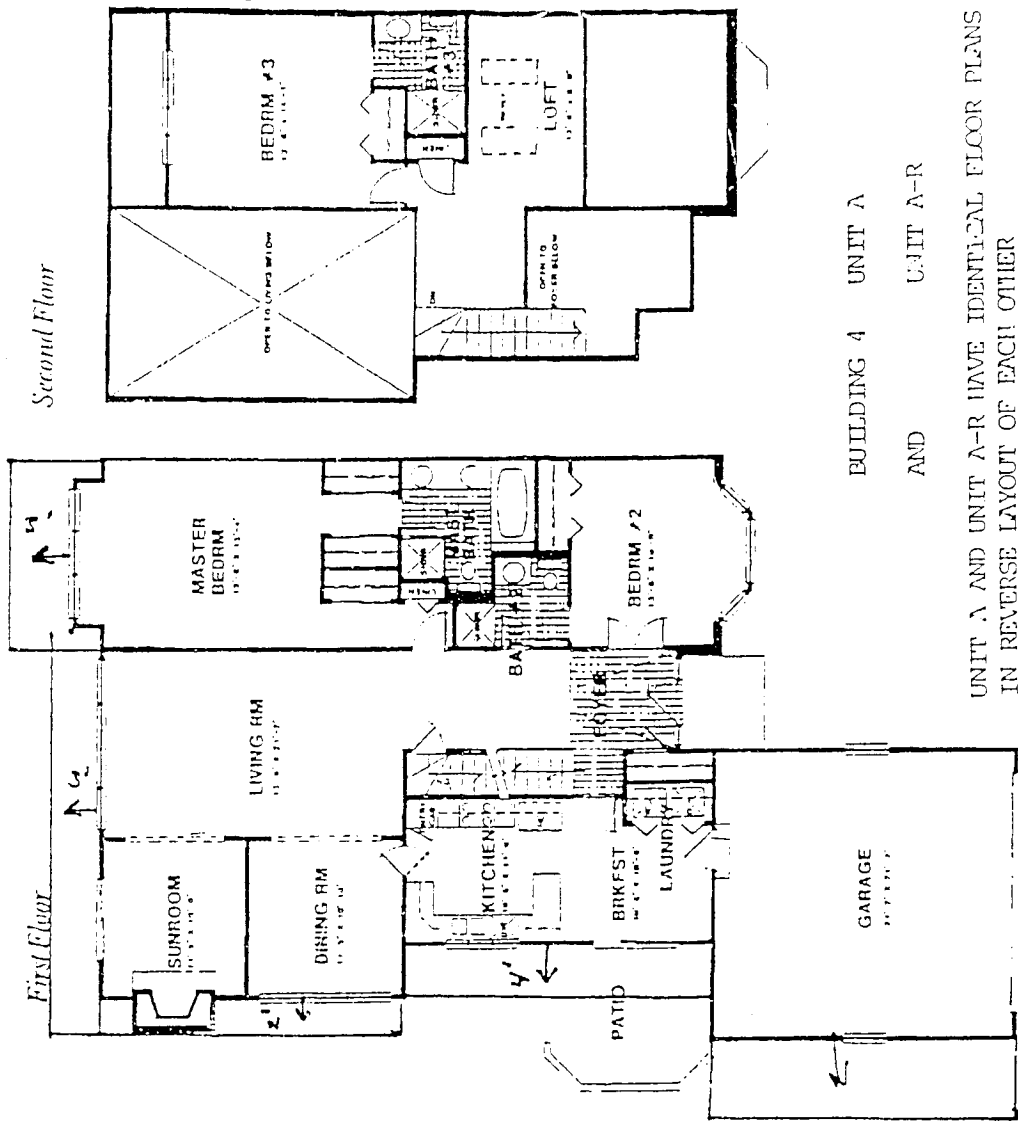
As a Ranch, the home offers two bedrooms and two baths plus living room, dining room, sunroom, kitchen, breakfast room, and laundry room on a single level.

As a Cape Cod, it has the same first floor plan with a third bedroom, bath and loft on the second level.

Both homes feature a vaulted ceiling in the living room and elegant appointments throughout.

A two car attached garage provides direct access to the kitchen and breakfast room.

EXHIBIT "Building 4 - Unit A and Unit A-R"



BUILDING 4 UNIT A  
AND  
UNIT A-R

UNIT A AND UNIT A-R HAVE IDENTICAL FLOOR PLANS  
IN REVERSE LAYOUT OF EACH OTHER

E. R. James and Associates, Inc.  
1535 Lake Cook Road, Northbrook, Illinois 60062  
(312) 564-7720

For architectural, design and construction considerations, the dimensions shown are subject to minor variations. The homes may be modified in construction to suit interior, exterior and site considerations.